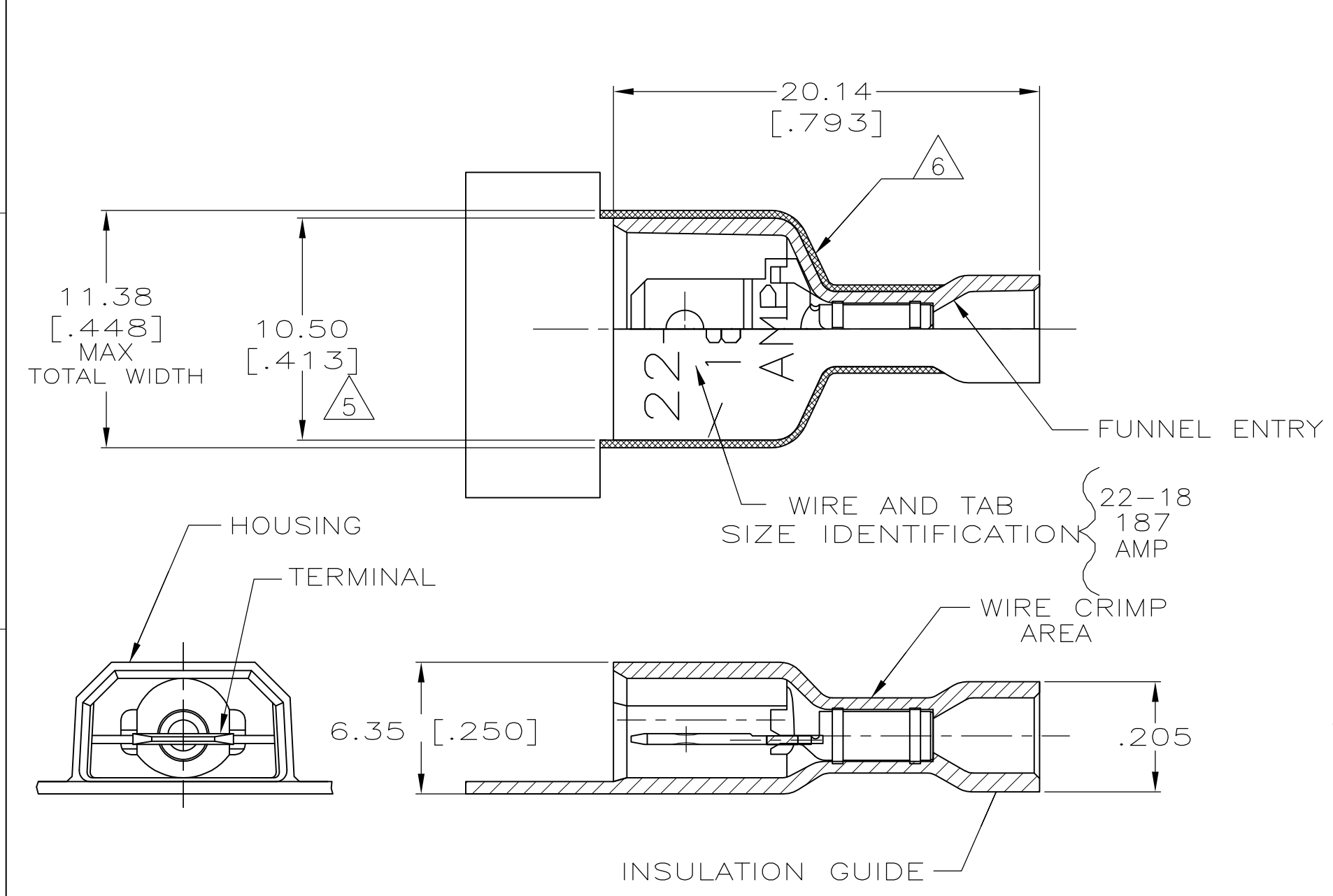


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| LOC | DIST | REVISIONS | | | |
|-----|------|-------------|---------------------------|---------|-------|
| P | LTR | DESCRIPTION | DATE | DWN | APVD |
| AF | 50 | E | REVISED PER ECR-13-004343 | 30JUL13 | KH KR |



- 1 TAB DIMENSIONS .020±.001x.187
- 2 WIRE STRIP LENGTH .281
- 3 INSULATION SIZE .135 MAX DIA
- 4 CONTINUOUS STRIP ON REELS
- △5 DIMENSION DOES NOT INCLUDE TRIM BURR
- △6 .015 MAX CARRIER TRIM BURR PER SIDE IS ALLOWABLE IN THE SHADED AREA

| | |
|--|------------|
| HOUSING: NYLON, COLOR-RED TRANSLUCENT TAB: BRASS, TIN | 2-521102-2 |
| MATERIAL & FINISH | PART NO |

| | | | | | | | | | | | | | | | | |
|--|---------------|---------------------|----------|------------------|----------------------------|-----|-------|---------------|-------|-----|-------|-----|--------|-----|------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN | JR RUTH | 9/25/95 | STE TE Connectivity | | | | | | | | | | | |
| DIMENSIONS: mm [INCHES] | | CHK | MS FEHER | 9/25/95 | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD | J WORMAN | 9/25/95 | | | | | | | | | | | | |
| <table border="0"> <tr><td>0 PLC</td><td>± -</td></tr> <tr><td>1 PLC</td><td>± -</td></tr> <tr><td>2 PLC</td><td>± 0.38 [.015]</td></tr> <tr><td>3 PLC</td><td>± -</td></tr> <tr><td>4 PLC</td><td>± -</td></tr> <tr><td>ANGLES</td><td>± -</td></tr> </table> | | 0 PLC | ± - | 1 PLC | | ± - | 2 PLC | ± 0.38 [.015] | 3 PLC | ± - | 4 PLC | ± - | ANGLES | ± - | NAME | |
| 0 PLC | ± - | | | | | | | | | | | | | | | |
| 1 PLC | ± - | | | | | | | | | | | | | | | |
| 2 PLC | ± 0.38 [.015] | | | | | | | | | | | | | | | |
| 3 PLC | ± - | | | | | | | | | | | | | | | |
| 4 PLC | ± - | | | | | | | | | | | | | | | |
| ANGLES | ± - | | | | | | | | | | | | | | | |
| MATERIAL SEE TABLE | | FINISH SEE TABLE | | PRODUCT SPEC | 108-2017 | | | | | | | | | | | |
| | | | | APPLICATION SPEC | 114-2123 | | | | | | | | | | | |
| | | | | WEIGHT | - | | | | | | | | | | | |
| | | | | SIZE | A3 | | | | | | | | | | | |
| | | | | CAGE CODE | 00779 | | | | | | | | | | | |
| | | | | DRAWING NO | C-521102 | | | | | | | | | | | |
| | | | | RESTRICTED TO | - | | | | | | | | | | | |
| | | | | SCALE | 4:1 | | | | | | | | | | | |
| | | | | SHEET | 1 OF 1 | | | | | | | | | | | |
| | | | | REV | E | | | | | | | | | | | |